

ADMISSIONS OF LL.B. (5 YEARS) FALL-2024 IN SUB-CAMPUSES (KHARAN & PISHIN) AND B.ED. (1.5 YEARS, 2.5 YEARS & 5<sup>TH</sup> SEMESTER) SPRING-2025 IN MAIN CAMPUS & SUB-CAMPUSES (PISHIN, MASTUNG & KILLA SAIFULLAH)

University of Balochistan invites applications for admissions (Fall-2024/Spring-2025) in the following disciplines from the residents of Balochistan Province under category 'A', other provinces under category 'B' and reserved seats under category 'C':

For details regarding eligibility criteria, submission of online application form, bank challan of Rs.3000/- please visit the given link <u>http://cms.uob.edu.pk/ugso/admission.html</u>

|             | Main Campus   | Sub-Campus<br>(Pishin)   | Sub-Campus<br>(Killa Saifullah)  | Sub-Campus (Mastung)   | Sub-Campus<br>(Kharan) |
|-------------|---|--|--|--|------------------------|
| FALL-2024   | _   | LL.B. (5 Years)  | -  | -  | LL.B. (5 Years)        |
| SPRING-2025 | <ul> <li>Institute of Education &amp; Research (IER)</li> <li>B.Ed. (1.5 Years) Morning/ Afternoon<br/>(S/F)/ Evening (S/F)</li> <li>B.Ed. (2.5 Years) Morning/ Afternoon<br/>(S/F)/ Evening (S/F)</li> <li>B.Ed. (5th Semester) Morning/ Afternoon<br/>(S/F)/ Evening (S/F) (After ADE)</li> </ul> | <ul> <li>B.Ed. (1.5<br/>Years)</li> <li>B.Ed. (2.5<br/>Years)</li> </ul> | <ul> <li>B.Ed. (1.5<br/>Years)</li> <li>B.Ed. (2.5<br/>Years)</li> </ul> | <ul> <li>B.Ed. (1.5 Years)<br/>Morning/ Afternoon (S/F)</li> <li>B.Ed. (2.5 Years)<br/>Morning/ Afternoon (S/F)</li> <li>B.Ed. (5th Semester)<br/>Morning (After ADE)</li> </ul> | -                      |

Eligibility

Ineligibility

How to apply

Admission will be allowed only to those applicants who have passed the qualifying examination at most two years prior to the year of admission i.e. Annual 2024/Annual 2023/Bi-Annual 2023. However, in the departments where the numbers of applicants are less than the number of seats available; relaxation of one more year can be given i.e. 2022.

#### ⇒ For B.Ed. (1.5 Years) Program:

Candidates holding other than Education degree i.e. MA/M.Sc./BS or its equivalent degree from any recognized institution, with at least 2<sup>nd</sup> division (for annual system) or CGPA (2/4) are eligible to apply for admission.

#### ➡ For B.Ed. (2.5 Years) Program:

Candidates holding other than Education degree i.e. BA/B.Sc./ADA/ADS or its equivalent degree from any recognized institution, with at least 2<sup>nd</sup> division (for annual system) or CGPA (2/4) are eligible to apply for admission.

#### ⇒ For B.Ed. (5<sup>th</sup> Semester Years) Program: Candidates holding Education degree i.e. ADE from

Candidates holding Education degree i.e. ADE from any recognized institution, with at least  $2^{nd}$  division (for annual system) or CGPA (2/4) are eligible to apply for admission. **Only 10 seats available in the morning program.** 

#### ⇒ For LL.B. (5 Year) Program:

- Candidates holding Intermediate or its equivalent certificate/diploma from any recognized institution, with at least 2<sup>nd</sup> division (for annual system) or CGPA (2/4 C Grad) are eligible to apply for admission.
- Each applicant will have to qualify the LAT (Law Admission Test) conducted by HEC with <u>at least 50% marks for becoming eligible for the admission, as</u> <u>applied for.</u>
- Applicants who do not fulfill the academic prerequisites.
- Candidates who passed the qualifying examination in Bi-Annual 2024 will not be eligible for admission this year.
- Each applicant must clearly specify the category (i.e., 'A' 'B' or 'C'). The details regarding each category and its breakup are given in the prospectus.
- Each candidate will have to generate online bank challan of Rs.3000/- (Nonrefundable) from University of Balochistan website and deposit the fee through any HBL online branch for admission processing fee.
- There are certain steps (as per given guidelines) to be followed carefully while filling the online Admission Form as there will be no change/edit option after submission of online admission form.
- Candidates seeking admission under category A will submit the admission form in hard copy (02 Sets with all relevant documents) in their respective

Institute/Sub-campuses within due date positively.

- Candidates applying for admission to the main campus under category B or C1, C2, C3 & C4 must submit their fully completed forms to the office of the Assistant Registrar (Students Affairs) by the specified due date. Similarly, candidates applying for admission to sub-campuses under categories C1, C3 & Professional Quota (for LL.B. only) (as defined in the prospectus) must submit their fully completed forms to the respective Sub-campuses.
- Candidate must enter same CNIC number while generating the online challan and application form.

Please visit the given link to submit the online admission form:

http://cms.uob.edu.pk/ugso/admission.html

Submission of Online Form:

Important

Admissions in all disciplines will be granted on merit basis as per existing admission policy.

Commencement of classes in afternoon self-finance programs will be contingent upon the enrollment of at least 25 students in a class.

Candidates who are willing to apply in morning/afternoon should submit separate application forms for each.

Students admitted on Self-Finance Basis will not be eligible for any financial assistance/scholarship/hostel facility.

| assistance/scholarship/hostel facility. |   |  |  |  |  |
|---|---|--|--|--|--|
|   | Documents Required for all categories (A, B, C1, C2, C3 & C4):                                  |  |  |  |  |
|   | a) Four latest Photographs.   |  |  |  |  |
|   | b) Two attested photocopies of Provisional Certificates & Transcript of                         |  |  |  |  |
|   | Studies of the last qualifying examination.   |  |  |  |  |
|   | c) Two attested photocopies of MA/M.Sc./ BA/B.Sc./ ADA/ADS/                                     |  |  |  |  |
|   | ADE/Intermediate/Matric Certificate.  |  |  |  |  |
|   | d) Two attested photocopies of Local / Domicile Certificate of                                  |  |  |  |  |
|   | applicant/guardian.   |  |  |  |  |
|   | e) Two attested photocopies of CNIC/computerized NADRA B- Form (each) of                        |  |  |  |  |
|   | the applicant & his or her father/guardian CNIC photocopies. Without an                         |  |  |  |  |
|   | applicant's CNIC/ computerized NADRA B-Form, no applicant will be                               |  |  |  |  |
|   | entertained for admission.  |  |  |  |  |
|   | f) Two attested photocopies of character certificate from head of the                           |  |  |  |  |
|   | Institution last attended.  |  |  |  |  |
|   | g) Affidavit available in the prospectus on UGSO website is mandatory to                        |  |  |  |  |
|   | be filled and signed by each applicant and countersigned by applicants'                         |  |  |  |  |
|   | parent/guardian.  |  |  |  |  |
|   | h) Applicants will have to bring their original documents at the time of                        |  |  |  |  |
| S                                       | interview; otherwise, will not be considered for the admission, applied for.                    |  |  |  |  |
| D.                                      | Categories specific documents required (B, C1, C2, C3 & C4):                                    |  |  |  |  |
| ИР                                      | Category B: (Non-Local/Non-Domicile/Religious Minorities):                                      |  |  |  |  |
| A A                                     | Non-Local/Non-Domicile:   |  |  |  |  |
| MAIN CAMPUS                             | • Non-Local/Non-Domicile of Balochistan shall submit an Affidavit (in original)                 |  |  |  |  |
| Z                                       | duly attested by the Magistrate 1 <sup>st</sup> Class and countersigned from the employer       |  |  |  |  |
| III                                     | where the dependent's (i.e. father/mother/brother/sister/spouse) is serving                     |  |  |  |  |
| Š                                       | (Specimen of Affidavit in prospectus Appendix-I).   |  |  |  |  |
| 2                                       | • 2 attested copies of parent CNIC.   |  |  |  |  |
|   | • 2 attested copies of service card.  |  |  |  |  |
|   | Service certificate (in original).  |  |  |  |  |
|   | Religious Minorities:   |  |  |  |  |
|   | • Shall submit an Affidavit (in original) duly attested by the Magistrate 1 <sup>st</sup> Class |  |  |  |  |
|   | and countersigned from the Head of Church/ Head of Quetta Hindu Panchayat                       |  |  |  |  |
|   | etc. (Specimen of Affidavit in prospectus Appendix-IA).   |  |  |  |  |
|   | 2 attested copies of parent CNIC.   |  |  |  |  |
|   | • 2 attested copies of Birth Certificate.   |  |  |  |  |
|   | Service certificate (in original).  |  |  |  |  |
|   | Category C1:  |  |  |  |  |
|   | Dependents of University of Balochistan Teachers/ Officers/ Employees shall                     |  |  |  |  |
|   | submit an Affidavit (in original) duly attested by the Magistrate 1 <sup>st</sup> Class and     |  |  |  |  |
|   | countersigned from the head of department/ institute/ centre/ section where                     |  |  |  |  |
|   | the dependent (i.e. father/ mother/ brother/ sister/ spouse) is serving                         |  |  |  |  |
|   | (Specimen of Affidavit in prospectus Appendix-II).  |  |  |  |  |
|   | • 2 attested copies of guardian's (father/ mother/ brother/ sister/ spouse) CNIC.               |  |  |  |  |
|   | <ul> <li>2 attested copies of guardian's service card.</li> </ul>                               |  |  |  |  |
|   | Category C2:  |  |  |  |  |

|              | • Sports certificate(s) duly attested from the Sports Board Balochistan/Sports Board Pakistan.  |
|--------------|---|
|              | <ul><li>Category C3:</li><li>Disability certificate issued from the Balochistan Provincial Standing Medical</li></ul>   |
|              | Board Provincial Health Directorate.<br>Category C4:  |
|              | i. AJ&K:  |
|              | <ul> <li>Proper nomination letter from the concerned quarter.</li> <li>ii. FATA:</li> </ul>   |
|              | <ul> <li>Proper nomination letter from the concerned quarter.</li> <li>iii. Northern Areas:</li> </ul>  |
|              | Proper nomination letter from the concerned quarter.  |
|              | <ul> <li>iv. Afghan Refugees:</li> <li>Equivalence certificate issued by the Balochistan Board of Intermediate &amp;</li> </ul>   |
|              | <ul> <li>Secondary Education (BBISE).</li> <li>NOC (in original) recently issued by the Consulate General of Islamic Republic</li> </ul>                                |
|              | <ul><li>of Afghanistan.</li><li>2 attested copies of POR card issued by the NADRA.</li></ul>  |
|              | Documents Required for all categories (A, C1, C3) & (Professional Quota for LL.B  |
|              | only):  |
|              | <ul><li>a) Four latest Photographs.</li><li>b) Two attested photocopies of Provisional Certificates &amp; Transcript of Studies of</li></ul>                            |
|              | the last qualifying examination.<br>c) Two attested photocopies of MA/M.Sc./ BA/B.Sc./ ADA/ADS/   |
|              | ADE/Intermediate/Matric Certificate.<br>d) Two attested photocopies of Local / Domicile Certificate of  |
|              | applicant/guardian.   |
|              | e) Two attested photocopies of CNIC/computerized NADRA B-Form (each) of the applicant & his or her father/guardian CNIC photocopies. Without an                         |
|              | applicant's CNIC/ computerized NADRA B-Form, no applicant will be entertained for admission.  |
|              | f) Two attested photocopies of character certificate from head of the Institution last attended.  |
|              | g) Affidavit available in the prospectus on UGSO website is mandatory to be filled  |
|              | and signed by each applicant and countersigned by applicants' parent/guardian.  |
| SES          | h) Applicants will have to bring their original documents at the time of interview; otherwise, will not be considered for the admission, applied for.                   |
| S O O        | <ul> <li>i) For LL.B. (5 Years) also attach valid LAT Result.</li> <li>Categories specific documents required (C1, C3) &amp; (Professional Quota only for</li> </ul>    |
| SUB-CAMPUSES | LL.B):  |
| 2            | <ul> <li>Category C1:</li> <li>Dependents of University of Balochistan Teachers/ Officers/ Employees shall</li> </ul>   |
| B<br>D       | submit an Affidavit (in original) duly attested by the Magistrate 1 <sup>st</sup> Class and countersigned from the head of department/ institute/ centre/ section where |
| м<br>М       | the dependent (i.e. father/ mother/ brother/ sister/ spouse) is serving   |
|              | <ul> <li>(Specimen of Affidavit in prospectus Appendix-II).</li> <li>2 attested copies of guardian's (father/ mother/ brother/ sister/ spouse) CNIC.</li> </ul>         |
|              | • 2 attested copies of guardian's service card.   |
|              | <ul> <li>Category C3:</li> <li>Disability certificate issued from the Balochistan Provincial Standing Medical</li> </ul>  |
|              | Board Provincial Health Directorate.<br>Professional Quota. (for LL.B. only)  |
|              | Dependents of Judges i.e. Son/Daughter/Spouse:  |
|              | <ul> <li>2 attested Photocopies of Service ID Card</li> </ul>   |
|              | <ul> <li>High Court/Supreme Court Registrar Acknowledgement Certificate (in original).</li> </ul>   |
|              | <ul> <li>Dependents of Advocate i.e. Son/Daughter/Spouse:</li> <li>Lawer active license of High Court/Supreme</li> </ul>  |
|              | <ul> <li>Court/Bar Council ID Card</li> </ul>   |
|              | <ul> <li>Bar Council Chairman/Secretary Certificate with license number (in original).</li> </ul>   |
| Criteria:    |   |

1. Admission in all the programs shall be given as per University Policy.

- 2. Test/Interviews of the eligible candidates will be held in the concerned Institute/Sub-campuses as per schedule given below:
- 3. The University would conduct the UoBTS where applicable.
- 4. Each applicant will have to qualify the Entry Test/ UoBTS with at least 50% marks for becoming eligible for the admission, as applied for.
- 5. If a candidate fails to make payments to admission dues up to the last date, his/her admission shall stand cancelled and the next on waiting list will be considered for admission. In such a case he/she cannot claim his/her admission; however, if seats were available in the concerned department, he/she will be given a chance to deposit the prescribed dues.

#### Admission Schedule:

| Schedule for Sub-Campus Kharan (Summer Zone) |  |                                 |  |  |  |  |  |  |
|--|--|---------------------------------|--|--|--|--|--|--|
| S#   | Activity   | Date                            |  |  |  |  |  |  |
| 1.   | Portal opens for submission of online admission forms  | Dec. 20, 2024                   |  |  |  |  |  |  |
| 2.   | Last date for submission of admission forms            | Jan. 01, 2025                   |  |  |  |  |  |  |
| 3.   | Test/Interviews  | Jan. 14, 2025                   |  |  |  |  |  |  |
| 4.   | Display of Merit List                                  | Jan. 15, 2025                   |  |  |  |  |  |  |
| 5.   | Date for submission of admission dues                  | Jan. 15 to 20, 2025             |  |  |  |  |  |  |
| 6.   | Commencement of Classes                                | Jan. 21, 2025                   |  |  |  |  |  |  |
|  |  |                                 |  |  |  |  |  |  |
|  | Schedule for Main Campus, Sub-Campuses Mastung, Pishin | & Killa Saifullah (Winter Zone) |  |  |  |  |  |  |
| S#   | Activity   | Date                            |  |  |  |  |  |  |
| 1.   | Portal opens for submission of online admission forms  | Dec. 16, 2024                   |  |  |  |  |  |  |
| 2.   | Last date for submission of admission forms            | Jan. 20, 2025                   |  |  |  |  |  |  |
| 3.   | Test/Interviews  | Feb. 04, 2025                   |  |  |  |  |  |  |
| 4.   | Display of 1 <sup>st</sup> Merit List                  | Feb. 07, 2025                   |  |  |  |  |  |  |
| 5.   | Date for submission of admission dues                  | Feb. 07 to 14, 2025             |  |  |  |  |  |  |
| 6.   | Display of 2 <sup>nd</sup> Merit List                  | Feb. 18, 2025                   |  |  |  |  |  |  |
| 7.   | Date for submission of admission dues                  | Feb. 18 to 25, 2025             |  |  |  |  |  |  |
| 8.   | Commencement of Classes                                | Mar. 03, 2025                   |  |  |  |  |  |  |

## **Note:** Applicants must collect Acknowledgment Receipt for each Application from the concerned Institute/ Sub-Campuses which shall be produced at the time of test/interview.

### Deadline for Sub-Campus Kharan (Summer Zone) is January 01, 2025

# Deadline for Main Campus, Sub-Campuses Mastung, Killa Saifullah & Pishin (Winter Zone) is January 20, 2025

Note: The University of Balochistan will not provide the Transportation Facility & Hostel Accommodation to the Sub-Campuses (Mastung, Pishin, Kharan & Killa Saifullah) Students.

#### For queries, please feel free to visit or contact office of the Assistant Registrar (SA)

Address: Undergraduate Studies Offices (UGSO), Youth Development Centre (YDC), University of Balochistan, Sariab Road, Quetta. Tel: UoB: 081-9211008 Ext. 1402

(Monday to Friday during office hours 09:00 am to 04:00 pm)

Web: <u>www.uob.edu.pk/ugso</u> email: <u>ugso@um.uob.edu.pk</u>

| Sub-Campuses Addresses & Contact Numbers: |                         |                              |                                 |  |  |  |  |
|---|-------------------------|------------------------------|---------------------------------|--|--|--|--|
| Mastung:                                  | Kharan:                 | Pishin:                      | Killa Saifullah:                |  |  |  |  |
| Major Chowk, Main RCD                     | Near Model High School, | Old District Court Building, | Zhob Road, Near Govt. Degree    |  |  |  |  |
| Road, Mastung.                            | Kharan.                 | Main Pishin Bazar, Pishin.   | Girls College, Killa Saifullah. |  |  |  |  |
| Cell # 0332-7857802                       | Cell # 0332-2349330     | Cell # 0301-3736866          | Cell # 0333-7814874             |  |  |  |  |

**Registrar** (University of Balochistan)